

Doon University

doonuniversity.ac.in/index.php/

SELECT LANGUAGE

DOON UNIVERSITY

[A STATE GOVERNMENT UNIVERSITY]  
DOON UNIVERSITY ACT, 2000 (UTTARANCHAL ADHINIYAM SANKHYA-18 OF 2000)

75 Azadi Ka Amrit Mahotsav

Home About Us Administration Academics Programmes Admissions Facilities Central Library IQAC Contact Us

Central Library

- Hotel
- Banking Facilities
- Medical Aid
- Sports
- Guest House
- Career Counselling Training & Placement Cell
- Disability Support

News & Announcements

Notice regarding PhD entrance exam admit card

Notice regarding permission for walk within the campus

Advertisement for the project position (JRF) in

View More Archive

Notable Alumni

WELCOME TO

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Type here to search

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12:48 19-12-2023

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Home About Us Administration Academics Programmes Admissions Facilities Central Library IQAC Contact Us

About the Library

Home / Central Library / About the Library

### About the Library

**Welcome to Central Library, Doon University**

The Central Library was set up in 2009 to support the teaching learning process in the University, and since then the Library has been consistently making efforts to develop a strong collection of learning resources and to provide access to knowledge through its services. The Library is broadly divided into two parts, Reading Section and Circulation Section. Both sections combined have a good number of printed documents, including textbooks, reference books, reports, yearbooks, manuals and case studies. The circulation section consists of books of all the UG-PG courses covered by the different schools of the university and one can issue a designated number of books from this section. In order to support the teaching and research process of the University, the Library is subscribing both print and electronic based resources. A total of 85,000 serials are subscribed and 15000 e-resources are available in the library.

**Central Library**

- About the Library
- Library Resources
- Library Services
- Library Rules
- Important Links
- FAQ about Library
- Contact Us

View all courses

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doonuniversity.ac.in/index.php/facilities/hostel

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**दून विश्वविद्यालय**  
**DOON UNIVERSITY**  
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Home | About Us | Administration | Academics | Programme | Admissions | **Facilities** | Central Library | IQAC | Contact Us

## Hostel Facilities

Home / Facilities / Hostel Facilities

### Hostel Facilities



Doon University is a residential University. Students are expected to stay in the Hostel unless permitted otherwise. The students are encouraged to stay in the Campus as they will be required to participate in group discussions and attend tutorials after the regular classes are over which will help the student to clarify any doubts in the courses and improve their interpersonal and communication skills. There are separate hostels for girls and boys. The hostels with single accommodation for each student are provided with modern facilities. All students residing in the hostels are to abide by Hostel and Cafeteria Regulations/Rules. The students are not permitted to keep firearms and music systems. They are also advised not to keep jewelry, camera and heavy cash with them in the Hostel.

**Facilities**

- > Central Library
- > **Hostels**
- > Banking Facilities
- > Medical Aid
- > Sports
- > Guest House
- > Career Counselling Training & Placement Cell

Hostels Available

View all courses

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Home | About Us | Administration | Academics | Programme | Admissions | **Facilities** | Central Library | IQAC | Contact Us

## Career Counselling Training & Placement Cell(CCTP)

Home / Facilities / Career Counselling Training & Placement Cell(CCTP)

### Career Counselling Training & Placement Cell(CCTP)

**About CCTP**

The Career Counselling Training & Placement Cell (CCTP) supports students in honing their vital skills and matching themselves with the expectations of the industry. This is achieved through regular knowledge-based events and activities, which are organized in collaboration with esteemed firms and institutions. CCTP fosters student learning beyond the classroom and opens up possibilities for internships and job placements.

...om offering career guidance to counseling, to helping students explore their personal interests, abilities, and aptitudes, to providing professional development training, and teaching corporate grooming - CCTP offers a range of opportunities for students to acquire essential skills and learn about employment opportunities and new career pathways.

**CCTP**

- > **About CCTP**
- > Message to Recruiters
- > Our Prominent Recruiters
- > CCTP Members
- > Batch Profile

View all courses

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12:43 17-12-2023



729V+RQC, Doon University Campus, Mothrowala,  
Dehradun, Uttarakhand 248001, India

Latitude 30.2696729 Longitude 78.0443809  
LOCAL -15:24:47 FRIDAY 04.21.2023  
GMT -09:54:47 Weather :51.0C

*Post-office*



728V+WWW, Doon University Campus, Mothrowala,  
Dehradun, Uttarakhand 248001, India

Latitude 30.2682571 Longitude 78.0450433  
LOCAL -19:00:50 THURSDAY 04.27.2023  
GMT -13:30:50 Weather :51.0C

*ATM*



*Guest-House*





*CCTV*



*CCTV Monitoring system and ATM*

## Dispensary





*Boys Hostel*



*Girls Hostel*



दून विश्वविद्यालय, देहरादून

कुलसचिव कार्यालय

संख्या- 584/367 R-DU/2021 दिनांक- 15. सितम्बर 2021

अध्यक्ष,

मनन वैभव स्वयं सहायता समूह  
17 ई.सी. रोड, सर्वे कालोनी,  
देहरादून

दून विश्वविद्यालय में कैफेटेरिया का संचालन करने सम्बन्धी आपके अनुरोध पत्र दिनांक 18.08.2021 पर विचारोपरान्त विश्वविद्यालय कार्य परिषद के अनुमोदन के क्रम में आपको दून विश्वविद्यालय में 01 वर्ष के लिये कैफेटेरिया के संचालन की अनुमति प्रदान की जाती है। कार्य एवं सेवायें सन्तोषजनक होने पर कैफेटेरिया संचालन की अवधि को एक और वर्ष के लिये विस्तारत किया जा सकता है।

अतः आप तत्काल प्रभाव से कैफेटेरिया संचालन का कार्य प्रारम्भ करें। इस अवधि में वास्तविक विद्युत खपत का बिल भुगतान संचालनकर्ता द्वारा किया जायेगा।

(डा० एम०एस० मन्डवाल)  
कुलसचिव

प्रतिलिपि-

1. वैयक्तिक सहायक, कुलपति को कुलपति महोदय के सूचनार्थ।
2. वित्त नियन्त्रक।
3. स्टोर एवं परचेज ऑफिस को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
4. उप कुलसचिव, परिसम्पति।

(डा० एम०एस० मन्डवाल)  
कुलसचिव



63.1.2023



Doon University, Dehradun


Office of the Registrar

No. 171 / Adm-203/DU/2022 Dated 29. March 2022

**Notice**

Applications for promotion under Career Advancement Scheme (CAS) are hereby invited for the session January to July 2022 from those faculty members whose promotion under CAS is due.

The application in prescribed format, alongwith all supporting documents should reach to Office of the IQAC by 15<sup>th</sup> April 2022. The Faculty members who have already submitted their CAS application do not need to apply fresh.

  
(Dr. M.S. Mandrawal)  
Registrar

Copy to:

1. P.A. to V. C. for kind information of Hon'ble V.C
2. Director IQAC for information and necessary action.
3. All Faculty members for information.

  
(Dr. M.S. Mandrawal)  
Registrar



दुन विश्वविद्यालय, देहरादून

कुलसचिव कार्यालय

सं. 403/ CAS/R-DU/2022 दिनांक-23 जून 2022

### कार्यालय झाप

कॅरियर उन्नति योजना (CAS) के अन्तर्गत प्रदघारी और नवनियुक्त सहायक आचार्य/सह आचार्यो को सूचित किया जाता है कि यदि वे यूजीसी विनियम 2018 में निर्धारित किये गये मूल्यांकन मानदण्ड और कार्यविधि दिशा निर्देशों के अनुसार सभी अर्हताओं को पूरा करते हैं एवं उनकी प्रोन्नति आगामी तीन माह में Due है तो वे सभी सूचनाओं सहित विश्वविद्यालय द्वारा विकसित प्रपत्र में प्रोन्नति हेतु 03 माह पूर्व आवेदन कर सकते हैं ताकि CAS के अन्तर्गत विभिन्न पदों के लिये चयन समिति की बैठकों के आयोजन में अनावश्यक बिलम्ब से बचा जा सके।

प्रोन्नति हेतु जिनके आवेदन पत्र पूर्व से विश्वविद्यालय प्रशासन में जमा हैं और वे उसमें कुछ और जोड़ना चाहते हैं तो वे भी अपना आवेदन अद्यतन कर सकते हैं।

(डा० एम०एस० मन्दवाल)  
कुलसचिव

प्रतिलिपि-

1. वैयक्तिक सहायक कुलपति को कुलपति महोदयों के सूचनार्थ।
2. निर्देशक IQAC/समस्त विभागाध्यक्षों एवं प्रभारी विभागाध्यक्षों को सूचनार्थ।
3. समस्त सह प्राध्यापकों एवं सहायक प्राध्यापकों का आवश्यक कार्यवाही हेतु।

(डा० एम०एस० मन्दवाल)  
कुलसचिव



**DOON UNIVERSITY**  
(A STATE Govt. UNIVERSITY)  
**INTERNAL QUALITY ASSURANCE CELL**  
**CAREER ADVANCEMENT SCHEME (CAS)**

*As per*

*[UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016]*

**PART A: GENERAL INFORMATION**

(Please attach separate sheets if necessary; include more rows in the tables as per the need)

1.	Name in Capital Letter	
2.	Date of Birth & Age	
3.	Gender: Male/ Female:	Marital Status:
4.	Father's/ Spouse's Name	
5.	Designation:	
6.	Status: Regular/Contractual If Regular date of Joining the University	
7.	Applying in CAS for 1. Asst. Prof./equivalent cadres from Stage 1 to Stage 2 2. Asst. Prof./equivalent cadres from Stage 2 to Stage 3 3. Asst. Prof. (Stage 3) to Associate Prof. (Stage 4) 4. Associate Prof. (Stage 4) to Prof. (Stage 5) 5. Professor (Stage 5) to Professor (Stage 6)	
8.	Promotion due : Date of Eligibility	
9.	If on contract: a) Date of joining in the present contract. b) Date of completion of the contract	
10.	School/ Department	
11.	Area of Specialization	
12.	Current Designation & Basic Pay +Grade Pay	
13.	Address for correspondence with pin code	
14.	Permanent address with pin code Contact No: Email:	
15.	Whether acquired any degree or fresh academic qualification/honors during the year.	

**16. Academic Staff College Orientation / Refresher Course/Training attended during the year:**

Name of the Course / Summer School	Place	Duration	Sponsoring Agency
----	----	----	----

**PART B : ACADEMIC PERFORMANCE INDICATORS**

**17. CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**(a) Direct Teaching [Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practicals /Project Supervision/Field Work] (As per School Records)**

Academic Session: July-December Semester																		
S. No	Program.	Semester	Course Title/Code	Course Credit & Credit Hrs	Classes Taught: Contact Hours						Remarks	APIScore (Hours ÷ 7.5) for Asst. Prof. and (Hours ÷ 7.75) for Assoc Prof./Prof						
					Allotted per week	Taught in the Semester						Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	
						Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )								Year 6 ( )
1.																		
2.																		
3.																		
January-June Semester																		
4.																		
5.																		
6.																		
<b>Total</b>																		
<b>Max API Score = 70 in a year</b>																		



**(b) Examination duties (question paper setting, Invigilation, evaluation of answer scripts) as per allotment**

S. No	Type of Examination Duties	Duties Assigned						Total Hours						API Score (Total Hours ÷ 10)					
		Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )	Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )	Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )
1.																			
2.																			
3.																			
4.																			
5.																			
6.																			
7.																			
8.																			
		<b>Total (Max Score : 20 in a year)</b>																	

c) Innovative Teaching-learning methodologies, updating of subject contents/courses, mentoring etc.

Sl. No	Short Description	Total Hours						API Score (Total Hours ÷10)					
		Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )	Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )
1.	Curriculum Development												
2.	Teaching-learning methodology												
3.	Laboratory Experiments/ tutorial/Assignments												
<b>Total Score (Max Score : 10 in a year)</b>													

18. API SCORE for CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

		API Score					
		Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )
(a)	Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practicals /Project Supervision/Field Work <b>(Max 70 in a year )</b>						
(b)	Examination duties(question paper setting, Invigilation, evaluation of answer scripts) as per allotment <b>(Max Score : 20 in a year)</b>						
(c)	Innovative Teaching -learning methodologies, updating of subject contents/courses, mentoring etc. <b>(Max Score : 10 in a year)</b>						
<b>Total API Score for Category I</b>							

**19. CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSIONACTIVITIES**

**Please mention your contribution to any of the following:**

- (a) Student related co-curricular, extension and field based activities.
  - (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.)
  - (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)
  - (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.)

S. No	Type of Activity	Tasks	Total Hours						API Score (Total Hours ÷10)					
			Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )	Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )
1.														
2.														
3.														
4.														
5.														
6.														
7.														
<b>Total Score</b> (Max API Score : 15 in a year)														

**(b) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.**

**(i) Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular officehrs for its discharge)**

**(ii) Participation in Board of Studies, Academic and Administrative Committees**

S. No	Type of Activity	Tasks	Total Hours						API Score (Total Hours ÷10)					
			Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )	Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )
1.														
2.														
3.														
4.														
<b>Total Score (Max API Score: 15 in a year)</b>														

**(c) Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articlesand any other contribution)**

S. No	Type of Activity	Tasks	Total Hours						API Score (Total Hours ÷10)					
			Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )	Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )
1.														
2.														
3.														
4.														
<b>Total Score (Max API Score : 15 in a year)</b>														
<b>TOTAL API SCORE for Category II [19(a) +19 (b) + 19(c)]</b>														



## 20. CATEGORY III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

### III (A) Published Papers in Journals

- Refereed journals as notified by UGC (Max API 25 per publication)
- Other Reputed journals as notified by UGC (Max API 10 per publication)

S. No	Title with year, vol, page nos.	Journal	ISSN/ISBN No	Whether peer reviewed. Impact Factor, If any	No. of co-authors	Whether you are the main author	S.No. of the journal in the UGC notified list of journals	API Score*
1.								
2.								
3.								

\*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor (Thomson Reuter) less than 1 - by 5 points; (ii) papers with impact factor (Thomson Reuter) between 1 and 2 by 10 points; (iii) papers with impact factor (Thomson Reuter) between 2 and 5 by 15 points; (iv) papers with impact factor (Thomson Reuter) between 5 and 10 by 20 points; (v) papers with impact factor (Thomson Reuter) above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### III (B). Publications other than journal articles (books, chapters in books)

- Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (*Max API score 30 per book for single author*)
- Subject Books, published by National level publishers, with ISBN/ISSN number or State /Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. (*Max API score is 20 per book for single author*)
- Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (*Max API score 15 per book for single author*)
- Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (*Max API score : International – 10 per chapter; National-5 per chapter*)

Sl. No	Title with year, vol, page nos.	Type of Book & Authorship	Publisher &ISSN/ISBN No	Whether peer reviewed.	No. of co-authors	Whether you are the main author	API Score
1.							
2.							
3.							
4.							
5.							
6.							

### III (C). Research Projects

#### (i) Sponsored Projects

Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences	Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education / Managemen	Maximum score for University / College teacher
<ol style="list-style-type: none"> <li>1. Major Projects with grants above Rs. 30 lakhs</li> <li>2. Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs</li> <li>3. Minor Projects with grants above Rs. 1 lakh up to Rs. 5 lakhs</li> </ol>	<ol style="list-style-type: none"> <li>1. Major Projects with grants above Rs. 5 lakhs</li> <li>2. Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs</li> <li>3. Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs</li> </ol>	<ol style="list-style-type: none"> <li>1. 20 per Project</li> <li>2. 15 per project</li> <li>3. 10 per project</li> </ol>

S. No	Title	Whether PI/Co-PI	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	API Score
1.						
2.						
3.						

#### (ii) Consultancy Projects

Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences	Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education / Managemen	Maximum score for University / College teacher
<ul style="list-style-type: none"> <li>• Amount mobilized with a minimum of Rs.10 lakhs</li> </ul>	<ul style="list-style-type: none"> <li>• Amount mobilized with a minimum of Rs. 2 lakhs</li> </ul>	<ul style="list-style-type: none"> <li>• 10 for every Rs.10 lakhs and Rs.2 lakhs,</li> </ul>

S. No	Title	Whether PI/Co-PI	Agency	Period	Grant / Amount Mobilized (Rs. Lakh)	API Score
1.						
2.						
3.						

### III (D) Research Guidance

- M.Phil. (Degree awarded) : 5 per candidate
- Ph.D. (Degree awarded/Thesis submitted) : 15/10 per candidate

	Number Enrolled	Thesis Submitted	Degree Awarded	API Score
M.Phil. or equivalent				
Ph.D or equivalent				

### III (E) Fellowships, Awards and Invited lectures delivered in conferences / seminars.

#### (i) Fellowship/Awards

Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences	Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education / Management	Maximum score for University / College teacher
<ul style="list-style-type: none"> <li>• International Award/Fellowship from academic bodies</li> <li>• National Award/Fellowship from academic bodies</li> <li>• State/University level Award from academic bodies</li> </ul>	<ul style="list-style-type: none"> <li>• International Award / Fellowship from academic bodies/associations</li> <li>• National Award/Fellowship from academic bodies/associations</li> <li>• State/University level Award from academic bodies/associations</li> </ul>	<ul style="list-style-type: none"> <li>• 15 per Award / 15 per Fellowship</li> <li>• 10 per Award / 10 per Fellowship</li> <li>• 5 Per Award</li> </ul>

(III) E (i) (Fellowship/Awards) (S.No.)	Name of Award/Fellowship	Details (Mention Year, Value etc. where relevant)	International /National/State/University level	API
1.				
2.				

#### (ii) Invited Lectures/Papers in conferences / seminars

*The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period*

- International : 7 per lecture/ 5 per paper presented
- National level ; 5 per lecture/ 3 per paper presented
- State/University Level : 3 per lecture/ 2 per paper presented

(III) E (ii) (S. No)	Date	Title of Lecture/Academic Session	Title of Conference / Seminar	Organised by	Whether International / National /State/University level	API Score
1.						
2.						
3.						

### III (F) Development of e-learning delivery process/material

- API Score : 10 per Module

S.No.	Name of the course for e-learning	Material description	Website address (where the e-learning module is available)	API Score
1.				
2.				

## 21. API SCORE FOR CATEGORY III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Sub-Category	Criteria	Total – API Score for Assessment Period ( )	Limit/Cap in API Score
III (A)	<i>Published Papers in Journals</i>		---
III (B)	<i>Publications other than journal articles (books, chapters in books)</i>		---
III (C) Research Projects	III (C) (i) : <i>Sponsored Projects</i>		---
	III (C) (ii) : <i>Consultancy Projects</i>		---
III (D)	<i>Research Guidance</i>		---
III (E)	III (E) (i) : <i>Fellowship/Awards</i>		---
	III (E) (ii) : <i>Invited lecture/paper in Conference/Seminar</i>		The score under this sub-category shall be restricted to <b>20% of the minimum fixed for Category III for any assessment period</b>
III (F)	<i>Development of e-learning delivery process/material</i>		---
<b>Total API Score for Category III</b>			



## 22. SUMMARY OF API SCORES

Category	Criteria	Academic years						Total – API Score for Assessment Period ( )	Annual Av. API Score for Assessment Period ( )
		Year 1 ( )	Year 2 ( )	Year 3 ( )	Year 4 ( )	Year 5 ( )	Year 6 ( )		
I	Teaching, Learning and Evaluation related activities								
II	Co-curricular, Extension, Professional Development etc								
III	Research and Academic Contribution								
<b>Total API (II + III)</b>									

**LIST OF ENCLOSURES:** *(Please attach copies of certificates, sanction orders, research papers published / presented wherever necessary, failing which the provided information will not be considered)*

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

**CERTIFICATE**

I certify that the information provided is correct as per records available with the University and / or documents enclosed.

Signature of the faculty

Date:

Forwarded by:

Signature of the Head

School/ Department  
(Office Seal)

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