



Doon University, Dehradun

Advertisement for the post of two Project Assistant

Applications are invited from eligible candidates for the two (2) Project Assistant positions for the research project entitled “**Classroom to Community Advanced Technologies and Education for Renewable Energy and Climate Change in Uttarakhand through Samvaad, Sanyojan and Abhyaas**” funded by NCSTC, **Department of Science and Technology (DST)** in School of Physical Sciences, Doon University, Dehradun.

S.No	Position	No of Post	Qualification
1	Project Assistant	01	First class Master degree in Physics (M.Sc.). CSIR/UGC-NET/JRF or GATE Qualified in Physics
2	Project Assistant	01	First class Master degree in Chemistry (M.Sc.). CSIR/UGC-NET/JRF or GATE Qualified in Chemistry

Details are given below-

1. Positions: Project Assistant-02 post

For General and OBC Category: Minimum 60% aggregate mark in the qualifying examination is essential.

For SC/ST/Physically Handicapped Category: Minimum 55% aggregate marks in qualifying examination is essential.

2. Emoluments: 1) **Fellowship**

Rs. 37000/- per month or as per OM and the qualification of the candidate.

Further, in addition to this, it is to be mentioned here that any other allowance like HRA, Medical, etc. will not be paid to the Project Assistant.

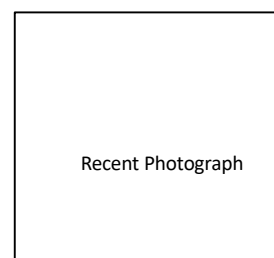
3. Qualifications & Experience

- PG Degree (M.Sc.) in Physics/Chemistry with 60% marks or CGPA of 6.5 or above
- Candidate should have a valid GATE/CSIR-UGC NET qualification score.

NOTE: Last date to apply for this position is September 12, 2026

ANNEXURE 1

Application form for Project Assistant in the DST sponsored project



1. Applying for Which Post (JRF/Project Fellow):

2. Personal Details

Full Name (In capital)			
Date of Birth (DD/MM/YY) (Attach proof)		Category (General/SC/ST/OBC) (Attach proof)	
Age (in years)		Gender (Male/Female)	
Marital Status (Single/Married)		Nationality	
Address for Communication		Permanent Address	
Mobile/ Phone No.		Email:	

3. Details of School/University/Institute Studied (From Matriculation Onward)

S. No.	Degree	Discipline	University/Institute	Regular/ Part-time	Year	%Marks /CGPA*	Division
1.							
2.							
3.							
4.							
5.							

**[Please also submit softcopy of the semester-wise mark-sheets as well as softcopy of degree]*